



Republic of the Philippines  
**QUEZON CITY COUNCIL**  
Quezon City,  
19<sup>th</sup> City Council

PR19CC-1186

87<sup>th</sup> Regular Session

RESOLUTION NO. SP- **6715**, S-2016

A RESOLUTION AUTHORIZING THE QUEZON CITY GOVERNMENT, THROUGH CITY MAYOR, HONORABLE MAYOR HERBERT M. BAUTISTA, TO PURCHASE ONE (1) UNIT OF MOTOR VEHICLE INTENDED FOR MONITORING OF PROGRAMS AND PROJECTS OF THE OFFICE OF COUNCILOR LENA MARIE P. JUICO AMOUNTING TO TWO MILLION PESOS (PHP 2,000,000.00) TO BE CHARGED AGAINST THE OFFICE OF THE SAID CITY COUNCILOR.

Introduced by Councilor ALEXIS R. HERRERA.

Co-Introduced by Councilors Anthony Peter D. Crisologo, Victor V. Ferrer, Jr., Precious Hipolito Castelo, Voltaire Godofredo L. Liban III, Ranulfo Z. Ludovica, Ramon P. Medalla, Estrella C. Valmocina, Allan Benedict S. Reyes, Gian Carlo G. Sotto, Franz S. Pumaren, Eufemio C. Lagumbay, Jose Mario Don S. De Leon, Jaime F. Borres, Jesus Manuel C. Suntay, Marvin C. Rillo, Vincent DG. Belmonte, Raquel S. Malañgen, Jessica Castelo Daza, Bayani V. Hipol, Jose A. Visaya, Julianne Alyson Rae V. Medalla, Godofredo T. Liban II, Andres Jose G. Yllana, Jr., Allan Butch T. Francisco, Karl Edgar C. Castelo, Candy A. Medina, Marivic Co-Pilar, Rogelio "Roger" P. Juan, Melencio "Bobby" T. Castelo, Jr., Donato C. Matias and Ricardo B. Corpuz.

WHEREAS, the motor vehicle to be procured is described as follows:

Specifications:
Engine Model: CA4D32-09
Engine Type: SY1044DVF4M
Type of Drive: Front Engine
Fuel System: 4cyl Engine Turbo Intercooler
Displacement: 3.2 ltrs
Transmission: 5-speed, manual
Suspension: Leaf spring, front and rear with double acting shock absorber.

Dimension (overall length):
L=4,755xW=1,780xH=2,020mm
Wheelbase: 2,500mm
Brake System: Hydrovac Vacuum Brake (Dual Drum Type)
Tire size: 7.00 x 16
Payload: 2,500Kg.
Air-condition system: Single
Inclusive installation of Body Stickers with O.C. Logo.
Inclusive process of LTO OR/CR to Red Plate.
Fabrication of Mobile Library:
Body Dimension: (L=11ft, W=6ft, H=6.6ft) double walled aluminum composite body with retractable awning, rh side.
Flooring: Vinyl tiles
Book Shelves and Cabinet (Marine Plywood)
Side Door Glass: Laminated
Rear Door Glass: Laminated
Fabricated Wooden Table and Chair: 1 set
Wind Breaker: Adjustable
Stepboard: Foldable
Cost of Sticker

WHEREAS, pursuant to Administrative Order No. 1, amending Administrative Order No. 233, Series of 2008, the City Mayor, Honorable Herbert M. Bautista, has already sought permission and authorization from the Department of the Interior and Local Government (DILG) in his letter addressed to Mr. Juan Jovian E. Inginierno, CESO IV, City Director of DILG for acquisition of the above-described motor vehicle amounting to P 2,000,000.00 which amount is in the 2015 Annual Budget of the City Government under the City Council, Quezon City;

WHEREAS, pursuant to Section 455 (b) (1) of Republic Act No. 7160, otherwise known as the "Local Government Code of 1991" the City Mayor shall represent the City in all its business transactions and sign in its behalf all bonds, contracts and obligations, and such other documents upon authority of the Sangguniang Panlungsod, or pursuant to law or ordinance. ✕


*[Handwritten signature]*

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NOW, THEREFORE,

BE IT RESOLVED BY THE CITY COUNCIL QUEZON CITY IN REGULAR SESSION ASSEMBLED, to authorize, as it does hereby authorize the Quezon City Government, through the City Mayor, Honorable Herbert M. Bautista, to purchase one (1) unit of motor vehicle intended for monitoring of programs and projects of the Office of Councilor Lena Marie P. Juico, City Councilor, 1<sup>st</sup> District, Quezon City, amounting to Two Million Pesos (PHP2,000,000.00) to be charged against the funds of the Office of the said City Councilor.

ADOPTED: February 22, 2016.

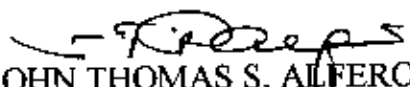
  
VINCENT DG. BELMONTE  
President Pro-Tempore  
Acting Presiding Officer

ATTESTED:

  
Atty. JOHN THOMAS S. ALFEROS III  
City Gov't. Asst. Dept. Head III

CERTIFICATION

This is to certify that this Resolution was APPROVED by the City Council on Second Reading on February 22, 2016 and was CONFIRMED on February 29, 2016.

  
Atty. JOHN THOMAS S. ALFEROS III  
X City Gov't. Asst. Dept. Head III X